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## CITY OF GRETNA PLANNING COMMISSION AGENDA

August 23, 2016 – 7:00 P.M.

### 1. CALL MEETING TO ORDER

A) Public Announcement: Current Copy of the Open Meeting Act is posted on back wall of the City Council Chambers

B) Roll Call:            Brian Beard                      Jim Foley  
                                  Suzy Jennings                 Randy Schnackenberg  
                                  Brad Stauffer                   William Proctor, Jr.  
                                  Loren Foged                     Mike Kivett Alt

### 2. CONSENT AGENDA ITEMS

A) Approval of the Agenda

B) Approval of July 26, 2016 meeting minutes

### 3. PUBLIC HEARINGS

A) B H I Development Inc. 11205 S 150<sup>th</sup> Ave, STE 100, Omaha, NE 68138

**Requests:** Approval of Preliminary Plat, and Rezoning from TA to R-2 for a Subdivision to be known as Aspen Creek 2

**Description:** Lots 1 through 281, Inclusive, and lots A thru U, Inclusive, Aspen Creek North, being a platting of the Northwest Quarter, Except Tax lot 5 of Section 29, Township 14 North, Range 11 East of the 6<sup>th</sup> P. M. Sarpy County, Nebraska. Generally located at the Southeast corner of 192<sup>nd</sup> and Cornhusker Road.

#### Staff Comments

**Presentation by Applicant**  
**Public Hearing**

B) NC Ventures, LLC, John Hughes, Managing Member, 11550 I Street, Suite 200, Omaha, NE 68137

**Requests:** Approval of a Preliminary Plat, for a Subdivision to be known as The NC Ventures Industrial Park North

**Description:** At the following general location: Southwest of intersection of Hwy. 6 and Hwy 31 and bounded on the north by Fairview Road and the South by Hwy 6

#### Staff Comments

**Presentation by Applicant**

## **Public Hearing**

- C) Amendment of Section 5.14.02 of the City of Gretna's Zoning Regulations to allow Restaurants with Drive Thru Facilities as a permitted use and amend Section 5.14.03 to remove the language requiring a conditional use for Drive Thru Facilities

**Staff Comments**  
**Presentation by Applicant**  
**Public Hearing**

## **4. CURRENT BUSINESS**

## **5. ADJOURNMENT**

Applications, plans, and misc. information submitted by applicant has been included in this packet.  
Originals are available for your review in Planning Office.  
**NOTE - AGENDA MAY BE REVISED BEFORE August 23, 2016**